## GOVERNMENT OF RAJASTHAN DEPARTMENT OF PERSONNEL (A-Gr.-II)

## **NOTIFICATION**

No. F.3(33)DOP/A-II/85 Pt.

Dated: 29.04.2022

In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, the Governor of Rajasthan in consultation with the High Court of Judicature for Rajasthan, hereby make the following rules further to amend the Rajasthan District Courts Ministerial Establishment Rules, 1986, namely:-

- **l. Short title and commencement.-** (1) These rules may be called the Rajasthan District Courts Ministerial Establishment (Amendment) Rules, 2022.
- (2) They shall come into force from the date of their publication in the Official Gazette.
- **2. Amendment in rule 7-C.-** The existing Explanation to rule 7-C of the Rajasthan District Courts Ministerial Establishment Rules, 1986 shall be substituted by the following, namely: "**Explanation**: "Outstanding sportspersons" shall mean sportspersons who are bonafide resident of the State of Rajasthan, and,-
- (i) represented Indian team in individual or in team event in any international tournament/ championship of any sports and games mentioned in column number 3 of table given below organized by the international sports body mentioned in column number 2 of the said table,-

Table

| S.No. | International Sports Body                     | Name of Tournament/Championship          |
|-------|---|--|
| 1     | 2   | 3  |
| 1     | International Olympic Committee [IOC]         | Olympic Games (Summer)                   |
| 2     | Olympic Council of Asia [OCA]                 | Asian Games                              |
| 3     | South Asian Olympic Council [SAOC]            | South Asian Games; commonly known as     |
|       |   | SAF games                                |
| 4     | Commonwealth Games Federation [CGF]           | Commonwealth Games                       |
| 5     | International Sports Federation affiliated to | World Cup/ World Championship            |
|       | IOC   |  |
| 6     | Asian Sports Federation affiliated to OCA     | Asian Championship                       |
| 7     | International School Sports Federation        | International School Games/ Championship |
|       | [ISSF]  |  |
| 8     | Asian School Sports Federation [ASSF]         | Asian School Games/ Championship         |

Or

(ii) medal winner in the individual or in team event in any School National Games of any Sports and Games organized by the School Games Federation of India;



(iii) medal winner in the individual or in team event in any national tournament/ championship of any sports and games, organized by the Indian Olympic Association or its affiliated National Sports Federation [N.S.F.];

Or

(iv) medal winner in the all India inter University in individual event or in team event in the any sports and games, organized by the association of Indian universities;

Or

(v) represented Rajasthan in individual or in a team event in national games/ national para games or national championship / para national championship of any sports and games, organized by the Indian Olympic Association/ Para Olympic Committee of India or its affiliated National Sports Federation."

By order and in the name of the Governor

( Jai Singh )
Joint Secretary to the Government

20/2022