



**REC Limited | आर ई सी लिमिटेड**

(भारत सरकार का उद्यम) / (A Government of India Enterprise)

Regd. Office: Core-4, SCOPE Complex, 7, Lodhi Road, New Delhi - 110003

Corporate Office: REC World Headquarters, Plot No. 1-4,

Near IFFCO Chowk Metro Station, Sector-29, Gurugram - 122001 (Haryana)

Tel: +91 124 444 1300 | Website: www.recindia.com

CIN : L40101DL1969GOI005095 | GST No.: 06AAACR4512R3Z3

No. REC/HR/ Rectt. of ED on Deputation/ 992

20<sup>th</sup> July, 2022

To,  
The Secretaries to the Government of India  
The Chief Secretaries of all States and UTs

**Subject: Inviting applications for the post of Executive Director in REC Ltd. on deputation.**

Sir/ Madam,

REC Ltd. (formerly known as Rural Electrification Corporation Limited), a Navratna CPSE under the administrative control of the Ministry of Power, Government of India, is the nodal agency for implementation of several programmes of the Government of India such as Revamped Distribution Sector Scheme (RDSS) targeted at improving the performance of the Discoms in the country. REC has also handled/been handling many other Govt. programmes such as (RGGVY) Rajiv Gandhi Gramin Vidutikaran Yojana, Saubhagya (Pradhanmantri Sahaj Bijli Har Ghar Yojana), (DDUGJY) Deendayal Upadhyaya Gram Jyoti Yojana, UDAY(Ujwal Discom Assurance Yojana) among many others.

2. In order to manage and execute the Government programmes and ensure continuous professional excellence, REC intends to appoint an IAS Officer on deputation basis to the post of Executive Director (ED). Officers with experience in managing/handling major infrastructure works in the Power Sector including Generation, Transmission, Distribution, Renewable Energy etc; Ports & Airports, Roads & Highways, Surface Transport, Railways, Metro Rail, Waterways; Water Management & Sanitation Projects, Carbon Credits, Heavy Industries, Rural Development etc; Make in India and other major Industry/ Infrastructure flagship programmes of Central/ State Government and/or Financial Management of any of the said Infrastructure Works/ Projects would be eligible for the said post. Preference would be given to those candidates having experience in the Power Sector.

3. This is to request you to kindly forward names of suitable and willing IAS officers currently working at the Level 13 or above as per 7<sup>th</sup> CPC, for the post of ED in REC Ltd., on deputation basis for a period of three years extendable by another two years. The application in the attached proforma along with Vigilance clearance, Annual Performance Appraisal Reports (APARs) for the last five years and No Objection Certificate (NoC) from the State Government/ Cadre Controlling Authority may please be submitted to the undersigned by 31<sup>st</sup> August, 2022. This may kindly be given wide publicity. Interested candidates may also send their applications in the prescribed proforma in advance by email to cmd@recl.in.

*With kind regards,*

Yours faithfully,

(Vivek Kumar Dewangan, IAS)  
Chairman & Managing Director

Encls: Application Proforma.

Copy to:

1. Director (IT), Ministry of Power, with the request to upload on the website of the Ministry.
2. Executive Director (IT), REC Ltd, to upload on the website of the Company.

**Regional Offices :** Bengaluru, Bhopal, Bhubaneswar, Chennai, Dehradun, Guwahati, Hyderabad, Jaipur, Jammu, Kolkata, Lucknow, Mumbai, Panchkula, Patna, Raipur, Ranchi, Shimla, Thiruvananthapuram & Vijaywada

**State Offices :** Vadodara

**Training Centre :** REC Institute of Power Management & Training (RECIPMT), Hyderabad

**ANNEXURE-I**

<b><u>PERSONAL DATA</u></b>		Photograph
<i>Applying for Level: Level 13 or above as per 7th CPC</i>		
1	Service	
2	Cadre	
3	Identity Number	
4	Applying for Level	<b>Executive Director in REC Limited</b>
5	First Name	
6	Middle Name	
7	Sir Name	
8	Contact Details a) E-mail Id b) Office Telephone c) Residential Telephone d) Mobile Number	e-mail: Office: Residence: Mobile:
9	Exam Year	
10	Allotment Year	
11	Date of Joining	
12	Gender	
13	Date of Birth	
14	Category	
15	Pay Band + Grade Pay	

16	Basic Pay as on 01.07.2022	
17	Whether Spouse is working in a service participating under Central Staffing Scheme. a) Service of Spouse (if reply to 18 is Yes) b) Cadre of Spouse (if AIS)	YES/NO
18	Whether Spouse currently working under Central Deputation	YES/NO
19	Whether willing to be considered for a non-CSS post in REC Limited (CPSE under Ministry of Power, GoI.)	YES/NO
20	Whether slotted for Foreign Training/ Assignments	YES/NO
21	Whether Debarred from Central Staffing Scheme Previously If Yes, Date from (of debarment) Date to (of debarment)	YES/NO
22	Whether worked on central deputation before :	YES/NO
(i)	If Yes, Date of Reporting to Cadre	
23	Whether Cooling-Off Period Completed	YES/NO
(a)	Cooling-Off Period Completion Date	

**24. EDUCATIONAL QUALIFICATIONS**  
 (Please only mention Graduation and above)

Sl. No.	Qualification	Subject (1) Subject (2)	Year / Division	Institution University Place Country
1				
2				
3				

**25. TRAINING DETAILS**  
 (Please mention trainings of duration of only more than 1 month)

Sl. No.	(i) Training Name (ii) Institute (iii) Country	Training related to Specialization in Subjects	From Date To Date
1			
2			
3			

**26. EXPERIENCE DETAILS**

(Please provide up to date experience details)

Sl. No.	Type of Posting (Cadre/Centre)	(i) Level/Pay Scale (ii) Designation	Ministry Department Office Place	Field of experience acquired during the posting (Major & Minor)	Tenure From & Tenure To
1					
2					
3					
4					
5					

The information furnished above by me is correct.

(Signature)

**To be filled by the Cadre Controlling Authority**

(This should be filled by the competent authority of State Govt. / Cadre Controlling Authority as prescribed in the letter)

It is certified that the above information given is correct as per record.

Signature:

Name:

Designation:

**TO BE FILLED BY THE CADRE CONTROLLING AUTHORITY**

**NAME OF THE OFFICER:**

**SERVICE :**

**CADRE :**

**BATCH :**

**Date of Birth :**

1. Whether any disciplinary proceedings have been initiated against the officer during his career, so far. if yes, details thereof
2. Whether any complaint including that of corruption, against the officer, which in the view of the State Government/Cadre Controlling Authority may have a direct bearing/relevance on the vigilance status/Integrity of the officer as on date, is pending against the officer. If so, details thereof.
3. Whether any preliminary inquiry or any other vigilance related matter is pending against the officer. If so, full facts of the pending matter.
4. Whether any criminal proceedings were registered against the officer during his career so far. If so, the details/present status and the final out come thereof.
5. Whether the name of the officer appears in the Agreed List.

*Signature of the officer certifying the proforma*

**Name**

**Designation**

**Stamp**

**TO BE FILLED BY THE CADRE CONTROLLING AUTHORITY**

**NAME OF THE OFFICER:**

**SERVICE:**

**CADRE:**

**BATCH:**

**Date of Birth:**

1. a) **Whether the officer has ever been debarred :  
from Central Deputation**
  - b) **If Yes, period of debarment**
  
2. **Has the Officer been on any deputation before :**
  
3. **If yes –**
  - a) **Date of commencement of deputation**
  - b) **Date of completion of deputation**
  - c) **Date of completion of cooling-off**

*Signature of the officer certifying the proforma*

**Name**

**Designation**

**Stamp**

**ANNEXURE – IV**

**TO BE FILLED BY THE CADRE CONTROLLING AUTHORITY**

**NAME OF THE OFFICER:**

**SERVICE :**

**CADRE :**

**BATCH :**

**Date of Birth :**

<b>1</b>	<b>Whether APAR Dossier is Complete upto 31/3/2022</b>	<b>YES/NO</b>
<b>2</b>	<b>APAR for any year (in the last 5 years) not available in the Dossier (Reason for non-availability or NRC be given)</b>	
<b>3</b>	<b>Adverse entries if any (expunged or unexpunged) in any APAR(s) If Yes, Year-wise details Thereof.</b>	<b>YES/NO</b>
<b>4.</b>	<b>APAR grading of the last 05 years</b>	

<b>Year/Period</b>	<b>Grading</b>		
	<b>Reporting Authority</b>	<b>Reviewing Authority</b>	<b>Accepting Authority</b>

*Signature of the officer certifying the proforma*

**Name**

**Designation**

**Stamp**