F. No. 12025/2/2022 Admn I (e-21548) Government of India Ministry of Fisheries, Animal Husbandry and Dairying Department of Fisheries

1st Floor, Chander Lok Building, Janpath, New Delhi Dated the 20th December, 2022

Τo,

- 1. All Ministries/Departments of Government of India,
- 2. Chief Secretaries of All State Government/UT Administrations
- 3. Indian Council of Agricultural Research
- 4. Commissioners/Secretaries dealing with Fisheries Departments of all State Government
- 5. The Registrar of Universities
- 6. The Director, All the Recognized Research Institutions/Public Sector undertaking/ Semi Government/Autonomous Bodies/Statutory Organisations/sub-ordinate of DoF

Subject: Recruitment to one post of Assistant Director (Aquatic Quarantine) in Level 10 of the Pay Matrix (Pay Band-3 Rs. 15600-39100 plus Grade Pay of Rs. 5400 pre-revised) in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi on Composite Method [Deputation (including Short Term Contract) Plus Promotion] -regarding

Sir/Ma'am,

I am directed to say that one post of Assistant Director (Aquatic Quarantine) in Level 10 of the Pay Matrix (Pay Band-3 Rs. 15600-39100 plus Grade Pay of Rs. 5400 pre-revised) in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi is proposed to be filled up on Composite Method [Deputation (including Short Term Contract) Plus Promotion] from amongst the Officers of the Central Government or State Governments or Union Territories or Universities or recognized Research Institutions or Public Sector undertakings or Semi Government organizations or Autonomous or Statutory bodies:-

a. (i) holding analogous post on regular basis in the parent cadre or Department; or

(ii) with two years' service in the grade rendered after appointment thereto on regular basis in Level 8of Pay Matrix (revised)[PB-2, Rs. 9300-34800 with Grade Pay of Rs. 4800 (pre-revised)] or equivalent in the parent cadre or Department; or

(iii) with three years' service in the grade rendered after appointment thereto on regular basis in Level 7 of Pay Matrix (revised)[PB-2, Rs. 9300-34800 with Grade Pay of Rs. 4600 (pre-revised)] or equivalent in the parent cadre or Department; and

(iv) with eight years' service in the grade rendered after appointment thereto on regular basis in Level 6 of Pay Matrix (revised)[PB-2, Rs. 9300-34800 with Grade Pay of Rs. 4200 (pre-revised)] or equivalent in the parent cadre or Department; and

b. possessing the following educational qualifications and experience:

Essential:

- a. Master's Degree in Zoology or Fisheries Science from a recognized University or Post Graduate Diploma in Fisheries Science from Central Institute of Fisheries Education, Mumbai
- b. three years' experience in the field of fisheries research and development such as monitoring, surveillance, reporting of aquatic animal diseases in any government department or in a recognized research and development organization dealing with aquatic animal health issues.

Note: The departmental Fishery Research Investigator (Quarantine) in the Level 6 of Pay Matrix (revised) [PB-2, Rs. 9300-34800 with Grade Pay of Rs. 4200 (pre-revised)] with eight years' regular service in the grade

would also be considered along with outsiders. In case he/she is selected for appointment to the post, the same shall be deemed to have been filled by promotion.

Note 1: The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationist shall not be eligible for consideration for appointment by promotion. (Period of deputation (ISTC) including period of deputation(ISTC) in other ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed three years. The maximum age limit for appointment by deputation (including short term contract) shall be not exceeding 56 years as on the closing date for receipt of applications).

Job description:

The Assistant Director (Aquatic Quarantine) will assist Deputy Director (Aquatic Quarantine) in all matters including issues relating to aquatic quarantine, risk analysis, examination import proposals involving aquatic animals and their products, issuing permission of import and sanitary import permits, aquatic animal disease monitoring and reporting.

The initial place of posting will be at New Delhi

- The pay of the official selected will be governed by the provisions laid down in the Department of Personnel and Training's O.M.No.6/8/2009-Estt (pay II) dated 17th June 2010 as amended from time to time.
- 3. Applications from eligible officers in the enclosed proforma (in duplicate) may be forwarded through proper channel to Shri Yoginder Kumar, Under Secretary (Admn), 1st Floor, 36, Chander Lok Building, Janpath, New Delhi- 110001 within a period of 60 days from the date of publication of this advertisement in the Employment News along with copies of up-to-date ACR/APARs for the last five years, duly attested by an officer of the level of Under Secretary or above, vigilance clearance and integrity certificate. Cadre controlling authority may also kindly ensure that while forwarding the application they should verify and certify that the particulars furnished by the officer are correct. It may also be certified that no major or minor penalty was imposed on the officer during the last 10 years of his service.
- 4. Applications received after the due date or without ACRs or otherwise found incomplete will not be considered.

(Yoginder Kumar) Under Secretary to the Government of India Tel: 011-2331 0351

E-Mail: admn-fishery@dof.gov.in

Copy to:

- 1. Director of Fisheries of all States/UT's
- 2. All Sections/Units/Desks of Department of Department of Fisheries
- 3. All Sections/Units/Desks of Department of DAHD
- 4. All the subordinate/attached offices in Department of Fisheries
- 5. Director, NIC with the request to upload this circular on the website of this department.

der Kumar)

Under Secretary (Fy.)

Department of Fisheries

M/o Fisheries Animal Husbandry & Dairying Chander Lok Building, New Delhi-110001

Under Secretary to the Government of India Tel: 011-2331 0351 E-Mail: admn-fishery@dof.gov.inAR

Under Secretary (Fy.) Department of Fisheries M/o Fisheries Animal Husbandry & Dairying Chander Lok Building, New Deihi-110001

BIO-DATA/CURRICULUM VITAE PROFORMA

1. Name and Address (in Block				
Letters)				
2. Date of Birth (in Christian era)				
3.i) Date of entry into service				
ii) Date of retirement under				
Central/State Government Rules				
4. Educational Qualifications				
5. Whether Educational and				
other qualifications required for				
the post are satisfied. (if any				
qualification has been treated as				
equivalent to the one prescribed				
in the Rules, state the authority				
for the same)				
Qualifications/ Experience rec	uired as	Qualifications/experience possessed by the		
mentioned in the advertiseme	nt/vacancy	officer		
circular				
Essential		Essential		
A) Qualification		A) Qualification		
B) Experience		B) Experience		
Desirable		Desirable		
A) Qualification		A) Qualification		
B) Experience		B) Experience		
5.1 Note: This column needs	to be amp	lified to indicate Essential and Desirable		
Qualifications as mentioned in the R	RRs by the A	dministrative Ministry/Department/Office at		
the time of issue of Circular and issue of Advertisement in Employment News.				
5.2 In the case of Degree and Post Graduate Qualification Elective/main subjects and				
subsidiary subjects may be indicated by the candidate.				
6. Please state clearly whether in the light of				
entries made by you above, you	ou meet th	ne		
requisite Essential Qualifications	and wo	rk		
experience of the post.				
6.1 Note: Borrowing Departments a	are to provid	le their specific comments/views confirming		
the relevant Essential Qualificatio	n/ Work ex	perience possessed by the Candidate (as		
indicated in the Bio-data) with refer	ence to the p	post applied.		

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office/Institution	Post held on	From	То	*Pay Band and	Name of
	regular basis			Grade Pay/Pay	Duties (in
				Scale of the post	details)
				held on regular	highlighting
				basis	experience
					required for
		1			the post
					applied for

*Important: Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

Office/Institution	Pay, Pay Band, and grade pay drawn under ACP/MACP Scheme	То

 8. Nature of present employment i.e, Adhoc or Temporary or Quasi-Permanent or Permanent 9. In case the present employment is held on deputation/ contract basis, please state- 			
a) The date of initial appointment	b) Period of appointment on	c) Name of the parent	d) Name of the post and Pay of the post
	deputation/contract	office/Organization to which the applicant belongs.	held in substantive capacity in the parent organization
0.1 Noto: In case of Offi	icore already an deput	ation the applications	
9.1 Note: In case of Offi of such officers sh cadre/Department along and Integrity Certificate.			

	9.2 Note: Information u	nder Column 9(c) & (d) above must be g	given	
	in all cases where a per	son is holding a post on deputation out	tside	
		but still maintaining a lien in his pa		
	cadre/ organization.	÷ .		
		Deputation in the past by the applicant,	date	
		eputation and other details.	uute	
-		out present employment:		
		out present employment.		
	Please state whether w	vorking under (indicate the name of	vour	
	employer against the rele		your	
	a. Central Governm			
	b. State Governmer			
	c. Autonomous Org			
	d. Government Und	iertaking		
	e. Universities			
	f. Others			
		r you are working in the same Departm	nent	
		de or feeder to feeder grade.		
	2 C	ale of Pay? If yes, give the date from w	hich	
t		nd also indicate the pre-revised scale		
	14. Total emoluments pe	r month now drawn		
		Grade Pay		Total Emoluments
				Total Emoluments
				Total Emoluments
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organization	
(v) Any research/ innovative measure involving official	
recognition vi) any other information.	
(Note: Enclose a separate sheet if the space is insufficient)	
17. Please state whether you are applying for deputation	
(ISTC)/Absorption/Re-employment Basis. #(Officers under	
Central/State Governments are only eligible for "Absorption".	
Candidates of non-Government Organizations are eligible only	
for Short Term Contract)	
# (The option of 'STC' / 'Absorption'/'Re-employment' are	
available only if the vacancy circular specially mentioned	
recruitment by 'STC' or "Absorption" or "Re-employment").	
18. Whether belongs to SC/ST	

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information / details provided by me are correct and true to the best of my knowledge and no materials fact having a bearing on my selection has been suppressed/withheld.

(Signature of candidate)

Address-----

Date-----

Certification by the Employer/Cadre Controlling Authority

The information /details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

2. Also certified that;

i) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt._____

ii) His/Her integrity is certified.

iii) His/Her CR Dossier in original is enclosed / photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.

iv) No major/minor penalty has been imposed on him/her during the last 10 years <u>Or</u> A list of major/minor penalties imposed on him/her during the last 10 years is enclosed. (as the case may be)

countersigned

(Employer/cadre controlling authority with seal)