

कालिका (क-1) विभाग,  
बिचपल्लव, राजस्थान, जयपुर  
प्रति संख्या 1065654  
दिनांक 31/12/2022

*Salom*

Telephone  
Office : 0464-2351610, 2351493, 2351790  
Director : 0464-2351107 (per.)



Fax : 91-0464-2370579  
E-mail : cifnet@nic.in

भारत सरकार  
GOVERNMENT OF INDIA

मत्स्यपालन, पशुपालन और डेयरी मंत्रालय (मत्स्यपालन विभाग)  
MINISTRY OF FISHERIES, ANIMAL HUSBANDRY AND DAIRYING (DEPARTMENT OF FISHERIES)  
केंद्रीय मत्स्य नौचालन एवं इंजीनियरी प्रशिक्षण संस्थान (सिफनेट)  
CENTRAL INSTITUTE OF FISHERIES NAUTICAL & ENGINEERING TRAINING (CIFNET)  
फाईन आर्ट्स एवन्यू कोची-682 016  
FINE ARTS AVENUE, KOCHI -682 016

B0  
JSCA-I  
maj  
30/12/22

F.No. 13-10/2022-Adm. 1801

Dated:12-12-2022

To

The Chief Secretary  
Chief Secretary's Office  
Government of Rajasthan,  
Secretariat,  
Jaipur-302005

मुख्य सचिव कार्यालय  
राजस्थान, जयपुर  
प्रति संख्या 1063414  
30 DEC 2022

Pr Secy Dep  
*[Signature]*

B0  
M(LM)  
21/12/23

Subject: Recruitment to one post of "Senior Instructor (Oceanography and Marine Meteorology)" in Level 10 of the Pay Matrix (ie. in the pre-revised pay band -3 Rs.15600-39100 with Grade pay of Rs.5400/- in Central Institute of Fisheries Nautical and Engineering Training Unit, Visakhapatnam, a subordinate office of the Department of Fisheries, on **deputation (including short term contract)**- regarding.

Sir,

Please find enclosed a notification for filling up of one post of Senior Instructor (Oceanography and Marine Meteorology) of this Institute to be filled on "**Deputation**" (**including short term contract**). It is requested that the vacancy may kindly be circulated among the eligible staff members of your Department and applications enclosed herewith in the prescribed proforma( ie. Annexure-I) with recent passport size photograph and other relevant documents may be forwarded to this office within 60 days from the date of publication of the vacancy in the Employment News.

Yours faithfully

*[Signature]*  
DIRECTOR.

Encl : as above.

Sh. R.P.  
G.S.  
31-23

F.No. 3-25/2022 Admn.V  
Government of India  
Ministry of Fisheries, Animal Husbandry Dairying  
Department of Fisheries

Chanderlok Building,  
36 Janpath, New Delhi  
Dated: 14.07.2022

1. All Ministries/Departments of Government of India,
2. Chief Secretaries of All State Govts/UT Administrations.,
3. Indian Council of Agricultural Research
4. Commissioners/Secretaries dealing with Fisheries Departments of all State Govts.

Subject: Recruitment to one post of "Senior Instructor (Oceanography and Marine Meteorology)" in Level 10 of the Pay Matrix (ie. in the pre-revised pay band -3 Rs. 15600-39100 with Grade pay of Rs.5400/-) in Central Institute of Fisheries Nautical and Engineering Training Unit, Visakhapatnam, a subordinate office of the Department of Fisheries, on deputation (including short term contract)- regarding.

Sir,

I am directed to say that one post of "Senior Instructor (Oceanography and Marine Meteorology )" in Level 10 of the Pay Matrix (ie. in the pre-revised pay band -3 Rs. 15600-39100 with Grade pay of Rs. 5400/-) in Central Institute of Fisheries Nautical and Engineering Training unit, Visakhapatnam is proposed to be filled up on deputation (including short term contract) from amongst the Officers under the Central Government or State Governments or Union Territories or Universities or recognized Research Institutions or Public Sector Undertakings or Autonomous or Statutory Organizations:-

- a. (i) holding analogous posts on regular basis in the parent cadre or Department; or
- ii. with two years service in the grade rendered after appointment thereto on a regular basis in Pay Band-2 (Rs. 9300-34800) with Grade Pay of Rs. 4800 or equivalent in the parent Cadre or Department; or
- iii. with three years' service in the grade rendered after appointment thereto on a regular basis in Pay Band-2 (Rs. 9300-34800) with Grade Pay of Rs. 4600/- or equivalent in the parent cadre or Department; or
- iv. With eight years service in the grade rendered after appointment thereto on a regular basis in Pay Band-2, (Rs 9300-34800) with Grade Pay of Rs. 4200 or equivalent in the parent cadre/Department; and
- b. possessing the following educational qualifications and experience:

**Essential:**

- i. M.Sc. in Oceanography or Meteorology from a recognized University' or Institute.
- ii. Three years research or teaching experience in Oceanography or Meteorology in a Government Department or undertaking or organization or institution, including experience in practical data collection onboard vessel.

**Desirable:**

Doctorate degree in Oceanography or Marine Meteorology from a recognized University/Institute.

(Period of deputation (including Short Term Contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or Department of the Central Government shall ordinarily not exceed three years. The maximum age limit for appointment by deputation (including Short Tenn Contract) shall be not exceeding 56 years as on the closing date for receipt of applications)

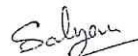


**Job description:**

Faculty member for teaching Oceanography & Marine Meteorology subjects of various training programmes. Liaison with the National Remote Sensing Agency (NRSA) and Space application Centre (SAC) with relation to fishing. Undertake fishing cruise as shore officer participant for imparting practical training. To assist Chief Instructor in discharge of his duties/fishing vessel related works, arranging seminars and workshops and guidance of Project work etc., represent in various committees, associate with the training activities. Any other duties assigned by the superiors as per the requirements of the Institute

The place of posting will be at CIFNET Unit, Visakhapatnam.

2. The pay of the official selected will be governed by the provisions laid down in the Department of Personnel and Training's O.M.No.6/8/2009-Estt(pay II) dated 17<sup>th</sup> June 2010.as amended from time to time.
3. Initially the period of deputation will be for one year which is extendable till the regular incumbent repatriate back on completion of his deputation.
4. Applications from eligible officers in the enclosed proforma (in duplicate) may be forwarded through proper channel to the **Director, Central Institute of Fisheries Nautical and Engineering Training, Foreshore Road, Cochin -682 016** within a period of 60 days from the date of publication of this advertisement in the Employment News along with copies of upto date ACRs for the last five years, duly attested by an officer of the level of Under Secretary\* or above, vigilance clearance and integrity' certificate. Cadre controlling authority' may also kindly ensure that while forwarding the application they should verify and certify that the particulars furnished by the officer are correct. It may also be certified that no major or minor penalty was imposed on the officer during the last 10 years of his service.
5. Applications received after the due date or without ACRs or otherwise found incomplete will not be considered.



(Santoshi Dallyan)

Under Secretary to the Government of India

**Copy to:**

1. Director of Fisheries of all States/UT's
2. All Sections/Units/Desks of Department of AHD & F
3. Director, CIFNET, Cochin with the request that the above circular may please be circulated to all concerned and get advertised in the Employment News at the earliest.
4. Director General, FSI, Mumbai
5. Director, CICEF, Bangalore.
6. Director, NIFPHATT, Cochin.
7. Director, NIC with the request to upload this circular on the website of this department.



BIO-DATA/CURRICULUM VITAE PROFORMA

1. Name and Address (in Block Letters)		
2. Date of Birth (in Christian era)		
3.i) Date of entry into service		
ii) Date of retirement under Central/State Government Rules		
4. Educational Qualifications		
5. Whether Educational and other qualifications required for the post are satisfied. (if any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)		
Qualifications/ Experience required as mentioned in the advertisement/vacancy circular	Qualifications/experience possessed by the officer	
Essential	Essential	
A) Qualification	A) Qualification	
B) Experience	B) Experience	
Desirable	Desirable	
A) Qualification	A) Qualification	
B) Experience	B) Experience	
<p>5.1 Note: This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the Administrative Ministry/Department/Office at the time of issue of Circular and issue of Advertisement in Employment News.</p> <p>5.2 In the case of Degree and Post Graduate Qualification Elective/main subjects and subsidiary subjects may be indicated by the candidate.</p>		
6. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.		
<p>6.1 Note: Borrowing Departments are to provide their specific comments/views confirming the relevant Essential Qualification/ Work experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.</p>		

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office/Institution	Post held on regular basis	From	To	*Pay Band and Grade Pay/Pay Scale of the post held on regular basis	Name of Duties (in details) highlighting experience required for the post applied for

**\*Important:** Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

Office/Institution	Pay, Pay Band, and grade pay drawn under ACP/MACP Scheme	From	To

8. Nature of present employment i.e, Adhoc or Temporary or Quasi-Permanent or Permanent			
9. In case the present employment is held on deputation/ contract basis, please state-			
a) The date of initial appointment	b) Period of appointment on deputation/contract	c) Name of the parent office/Organization to which the applicant belongs.	d) Name of the post and Pay of the post held in substantive capacity in the parent organization
9.1 Note: In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/Department along with Cadre Clearance, Vigilance Clearance and Integrity Certificate.			

9.2 Note: Information under Column 9(c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/ organization.		
10. If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.		
11. Additional details about present employment:  Please state whether working under (indicate the name of your employer against the relevant column) a. Central Government b. State Government c. Autonomous Organization d. Government Undertaking e. Universities f. Others		
12. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.		
13. Are you in revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale		
14. Total emoluments per month now drawn		
Basis pay in the PB	Grade Pay	Total Emoluments
15. In cases the applicant belongs to an Organisation which is not following the Central Government Pay-Scales, the latest salary Slip issued by the Organisation showing the following details may be enclosed.		
Basic Pay with scale of pay and rate of increment	Dearness Pay/interim relief / other Allowances etc., (with break-up details)	Total Emoluments
16. A Additional information, if any, relevant to the post you applied for in support of your suitability for the post. (This among other things may provide information with regard to (i) additional academic qualifications (ii) Professional training and (iii) work experience over and above prescribed in the vacancy Circular/Advertisement)  (Note: Enclose a separate sheet, if the space is insufficient)		
16. B Achievements: The candidates are requested to indicate information with regard to; (i) Research publications and reports and special projects (ii) Awards/Scholarships/Official Appreciation (iii) Affiliation with the professional bodies/institutions /societies and; iv) Patents registered in own name or achieved for the		



organization (v) Any research/ innovative measure involving official recognition vi) any other information. (Note: Enclose a separate sheet if the space is insufficient)	
17. Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment Basis. # (Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract)	
# (The option of 'STC' / 'Absorption'/'Re-employment' are available only if the vacancy circular specially mentioned recruitment by 'STC' or "Absorption" or "Re-employment").	
18. Whether belongs to SC/ST	

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information / details provided by me are correct and true to the best of my knowledge and no materials fact having a bearing on my selection has been suppressed/withheld.

(Signature of candidate)

Address-----  
-----

Date-----

Certification by the Employer/Cadre Controlling Authority

The information /details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

2. Also certified that;

i) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt. \_\_\_\_\_

ii) His/Her integrity is certified.

iii) His/Her CR Dossier in original is enclosed / photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.

iv) No major/minor penalty has been imposed on him/her during the last 10 years Or A list of major/minor penalties imposed on him/her during the last 10 years is enclosed. (as the case may be)

countersigned

\_\_\_\_\_  
(Employer/cadre controlling authority with seal)

---



