for Second Dop

F. No. A-12023/1/2024 Admn I (e-23812)

Government of India

Ministry of Fisheries, Animal Husbandry and Dairying
Department of Fisheries

19/03/24

मरस्य सम्बं कार्यास्थ

राजस्थान अधप्

1st Floor, Chander Lok Building, 36 Janpath, New Delhi Dated the 27th February, 2024

To,

1. All Ministries/Departments of Government of India.

2. Chief Secretaries of All State Government/UT Administrations.

3. Indian Council of Agricultural Research.

4. Commissioners/Secretaries dealing with Fisheries Departments of all State 20-03-24 Government.

5. The Registrar of Universities.

6. The Director, All the Recognized Research Institutions / Public Sector undertaking / Semi Government / Autonomous Bodies / Statutory Organisations / sub-ordinate of DoF

Subject: Filling up of the post of Joint Commissioner (Fisheries) on deputation (including Short Term Contract) in Level 13 in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi - regarding

Sir/Madam,

I am directed to say that one post of Joint Commissioner (Fisheries) in Level 13 (Rs. 123,100-2,159,500) in the Pay Matrix in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi is proposed to be filled up on Deputation basis (including Short Term Contract) from amongst the Officers under the Central Government or State Governments or Union territory Administration or Statutory organisations or autonomous organisations or public sector undertakings or recognized universities or recognised research institutes:

- (a) (i) holding analogous posts on regular basis in the parent cadre or Department;
 - (ii) with five years of service in the grade rendered after appointment there to on a regular basis in Level 12 (Rs.78800-209200/-) in the pay matrix or equivalent in the parent cadre or Department; and
- (b) Possessing the following educational qualifications and experience:

Essential:-

- (i) Masters Degree in Zoology with specialisation in Fisheries or M. F. Sc. Or M. Sc. in Marine Biology or M. Sc. in Industrial Fisheries or M. Sc. In Aquaculture or M.Sc. in Fisheries Science from a recognised University or Institute;
- (ii) ten years of experience of research or development in the field of Fisheries (Inland or Marine or Aquaculture) including management, policy and planning, formulation and monitoring of development Schemes for fisheries and trade or fishery health related matter from a Central Government or State Government Department or Union territory Administration or Statutory or Autonomous Organisation or Public Sector Undertaking or recognised University or Recognised Research Institute.

Desirable Qualification: Doctorate degree in Zoology from a recognised University or Institute.

- 2. The Period of deputation (including short term contract) including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organisation/department of the Central Government shall ordinarily not exceed five years.
- 3. The maximum age limit for appointment on deputation shall be not exceed fifty-six years as on the last date of receipt of applications. The pay of the officer selected will be governed by the provisions laid down in the Department of Personnel and Training OM No.6/8/2009-Estt.(Pay-II) dated 17th June, 2010 as amended from time to time.
- 4. Applications from eligible officers in the enclosed proforma (in duplicate) may be forwarded through proper channel to the **Under Secretary(Admn)**, **Ministry of Fisheries**, **Animal Husbandry**, and **Dairying**, **Department of Fisheries**, **1st Floor**, **Chander Lok Building**, **36 Janpath**, **New Delhi-110001** within 60 days from the date of publication of this advertisement in the Employment News along with up to date APARs for the last 5 years, in original or photocopies duly attested by an officer of the level of Under Secretary or above, Vigilance Clearance Certificate, Integrity Certificate and the Certificate of major/minor penalty imposed on the officer during the last 10 years of his service. The Cadre Controlling Authority may also certify to the effect that the particulars furnished by the officer have been verified and found correct.
- 5. Applications received after the due date or without APARs or not accompanied by supporting certificates/documents in support of Qualification and Experience claimed by the candidates or otherwise found incomplete would not be processed for determining the eligibility of the candidate for the selection.
- 6. It is requested that the vacancy circular may be given wide publicity in the attached/subordinate offices under their administrative control.

Yours Faithfully

(Krishan Pal)

Under Secretary to the Govt of India

Tel: 011-2331 0374

Email id: krishan.p13@nic.in

Copy to:

- 1. Director of Fisheries of all States/UT's
- 2. All Sections/Units/Desks of Department of Department of Fisheries
- 3. All Sections/Units/Desks of Department of DAHD
- 4. All the subordinate/attached offices in Department of Fisheries
- Director, NIC with the request to upload this circular on the website of this department.

(Krishan Pal)

Under Secretary to the Govt of India

Tel: 011-2331 0374 Email id: krishan.p13@nic.in

BIO-DATA/CURRICULUM VITAE PROFORMA

| 1. Name and Address (in Block | | | | | |
|--|---|--|--|--|--|
| Letters) | | | | | |
| 2. Date of Birth (in Christian era) | 4 100 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | |
| 3.i) Date of entry into service | | | | | |
| ii) Date of retirement under | | | | | |
| Central/State Government Rules | | | | | |
| 4. Educational Qualifications | | | | | |
| 5. Whether Educational and | | | | | |
| other qualifications required for | x = | | | | |
| the post are satisfied. (if any | 3.1 | | | | |
| qualification has been treated as | | | | | |
| equivalent to the one prescribed | the state of | | | | |
| in the Rules, state the authority | | | | | |
| for the same) | | | | | |
| Qualifications/ Experience required as | Qualifications/experience possessed by the | | | | |
| mentioned in the advertisement/vacancy | officer | | | | |
| circular | | | | | |
| Essential | Essential | | | | |
| A) Qualification | A) Qualification | | | | |
| B) Experience | B) Experience | | | | |
| Desirable | Desirable | | | | |
| A) Qualification | A) Qualification | | | | |
| B) Experience | B) Experience | | | | |
| 5.1 Note: This column needs to be amp | lified to indicate Essential and Desirable | | | | |
| Qualifications as mentioned in the RRs by the A | dministrative Ministry/Department/Office at | | | | |
| the time of issue of Circular and issue of Advert | isement in Employment News. | | | | |
| 5.2 In the case of Degree and Post Gradua | te Qualification Elective/main subjects and | | | | |
| subsidiary subjects may be indicated by the can | didate. | | | | |
| 6. Please state clearly whether in the light | 01 | | | | |
| entries made by you above, you meet t | he | | | | |
| requisite Essential Qualifications and wo | ork | | | | |
| everience of the next | | | | | |
| C.1 Natar Danautments are to provi | de their specific comments/views confirming | | | | |
| the relevant Essential Qualification/ Work experience possessed by the Candidate (as | | | | | |

indicated in the Bio-data) with reference to the post applied.

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

| Office/Institution | Post held on regular basis | From | То | *Pay Band and Grade Pay/Pay Scale of the post held on regular basis | Name of Duties (in details) highlighting experience required for the post applied for |
|--------------------|-------------------------------|------|----|---|---|
| | 3 | , | | , | |

*Important: Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

| Office/Institution | Pay, Pay Band, and grade pay drawn under ACP/MACP Scheme | From | То |
|---|--|---|---|
| | , | | |
| | grade of the second | | |
| 8. Nature of present employment i.e, Adhoc or Temporary or Quasi-Permanent or Permanent 9. In case the present employment is held on deputation/ contract | | | |
| basis, please state- | | | |
| a) The date of initial appointment | b) Period of appointment on deputation/contract | c) Name of the parent office/Organization to which the applicant belongs. | d) Name of the post and Pay of the post held in substantive capacity in the parent organization |
| 9.1 Note: In case of Of of such officers scadre/Department alorand Integrity Certificate | | | |

| 9.2 Note: Information un | der Column 9(c) & (d) above must be gi | ven | | | | |
|--|---|--------------|-----------------------|--|--|--|
| in all cases where a pers | side | = | | | | |
| the cadre/organization | * | | | | | |
| cadre/ organization. | | | | | | |
| 10. If any post held on De | eputation in the past by the applicant, d | late | | | | |
| of return from the last de | | | | | | |
| 11. Additional details abo | ut present employment: | | | | | |
| Please state whether w | orking under (indicate the name of y | our | | | | |
| employer against the rele | | | | | | |
| a. Central Governme | ** | | | | | |
| b. State Government | 4= | | | | | |
| c. Autonomoùs Orga d. Government Unde | | | | | | |
| e. Universities. | ELIGRING | | | | | |
| f. Others | | | | | | |
| | you are working in the same Departm | ent | | | | |
| and are in the feeder grad | e or feeder to feeder grade. | | | | | |
| 13. Are you in revised Sca | le of Pay? If yes, give the date from wh | nich | | | | |
| the revision took place and | d also indicate the pre-revised scale | | | | | |
| 14. Total emoluments per | month now drawn | | | | | |
| Basis pay in the PB | Grade Pay | | Total Emoluments | | | |
| | | | | | | |
| | | | full wing the Central | | | |
| 15. In cases the applicant Government Pay-Scales, | t belongs to an Organisation which is the latest salary Slip issued by the (| not Organ | nisation showing the | | | |
| following details may be en | nclosed. | | | | | |
| Basic Pay with scale of | Dearliess 1 dy/ life | Tota | I Emoluments | | | |
| pay and rate of | Allowances etc., (with break-up | | | | | |
| increment | details) | | | | | |
| | | | | | | |
| 16. A Additional informat | ion, if any, relevant to the post you | | | | | |
| applied for in support of yo | our suitability for the post. | | | | | |
| (This among other things may provide information with regard | | | | | | |
| to (i) additional academic qualifications (ii) Professional training | | | | | | |
| | over and above prescribed in the | | /* | | | |
| vacancy Circular/Advertise | ment) | | | | | |
| (Note: Enclose a separate s | sheet, if the space is insufficient) | | | | | |
| 16. B Achievements: | ti - with | | | | | |
| | The candidates are requested to indicate information with | | | | | |
| regard to; | | | | | | |
| (i) Research publications and reports and special projects | | | | | | |
| (i) Research publications ar | nd reports and special projects | | | | | |
| (ii) Awards/Scholarships/O | nd reports and special projects | | | | | |
| (ii) Awards/Scholarships/O (iii) Affiliation with th | nd reports and special projects | | | | | |
| (ii) Awards/Scholarships/O (iii) Affiliation with th /societies and: | nd reports and special projects | | | | | |

| organization | |
|---|---|
| (v) Any research/ innovative measure involving official | |
| recognition vi) any other information. | , |
| (Note: Enclose a separate sheet if the space is insufficient) | |
| 17. Please state whether you are applying for deputation | |
| (ISTC)/Absorption/Re-employment Basis. #(Officers under | |
| Central/State Governments are only eligible for "Absorption". | |
| Candidates of non-Government Organizations are eligible only | |
| for Short Term Contract) | |
| # (The option of 'STC' / 'Absorption'/'Re-employment' are | |
| available only if the vacancy circular specially mentioned | |
| recruitment by 'STC' or "Absorption" or "Re-employment"). | |
| 18. Whether belongs to SC/ST | |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information / details provided by me are correct and true to the best of my knowledge and no materials fact having a bearing on my selection has been suppressed/withheld.

| (Signature of candidate) | | | |
|--------------------------|--|-----|--|
| Address | | | |
| | | , u | |
| | | | |

Certification by the Employer/Cadre Controlling Authority

The information /details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

| 2. | Also cert | ified that; | | | | |
|---------|------------|--------------------|---------------|--------------------------------------|---|--------------------------|
| i) | | is no vigila | nce or d | isciplinary case | pending/contemplated | l against |
| Shri/S | mt | | | | | |
| | | the second of | | | | |
| ii) | His/Her in | ntegrity is cert | ified. | | | |
| , | , | icoB.i.i. | | | | |
| iii) | His/Her (| CR Dossier in offi | original is e | enclosed / photo- rank of Under S | copies of the ACRs for t ecretary of the Govt. o | the last 5 f India or |
| years | duly detes | 1 | 1 / | 1.76 | | |
| above | are enclos | 1 3 | | | | |
| iv) | No major | minor penalt | y has been | imposed on him, | her during the last 10 y | ears Or A |
| list of | major/min | or penalties i | mposed on | him/her during | the last 10 years is enc | losed. (as |
| | | | | - Control of Edition | | |
| the ca | se may be) | 1. 1. | * e | | | |
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