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## F.No.3-33/2019-Admn.V (e-13177)

Government of India

Ministry of Fisheries, Animal Husbandry and Dairying

(Department of Fisheries)

c80 pers 5753346

1<sup>st</sup> Floor, Chander Lok Building, 36 Janpath, New Delhi, the April, 2025

1. All Ministries/Departments of Government of India,

2. Chief Secretaries of All State Govts/UT Administrations,

3. Indian Council of Agricultural Research

4. Commissioners/Secretaries dealing with Fisheries Departments of all State/UT Govts.

Subject: Recruitment to one post of Deputy Director in the Pay Matrix Level 11 of Rs 67700-208700 in Central Institute of Fisheries Nautical and Engineering Training, Kochi, a subordinate office of the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, on deputation basis-reg

Sir,

I am directed to say that one post of Deputy Director in the Pay Matrix Level 11 of Rs. 67700-208700 in Central Institute of Fisheries Nautical and Engineering Training. Kochi is proposed to be filled up on deputation basis (including short term contract) from amongst the Officers of the Central or State Governments or Union Territories Administrations or universities or Public Sector undertaking or recognized research institutions or Semi Government or Statutory organization or autonomous bodies:-

- (a)(i) holding analogous post on regular basis in the parent cadre or department, or
  - (ii) with five years service in the grade rendered after appointment thereto on a regular basis in level 10 (Rs. 56100 177500) in the pay matrix or equivalent in the parent cadre or department, and
- (b) possessing the following educational qualifications and experience:

#### Essential:

(1) Degree in Mechanical Engineering or Marine Engineering or Electrical Engineering or Electronics and Communication Engineering or Automobile Engineering or Naval Architecture or Nautical Science from a recognized University or Institute, or

Master's Degree in Zoology or Oceanography or Physics or Mathematics or Computer Applications or Fishery Science or Marine Biology or Industrial Fisheries from a recognized University or Institute, or

Post Graduate Diploma in Fisheries Science of the Central Institute of Fisheries Education, Mumbai, or

Associate Diploma in Fisheries of the Central Institute of Fisheries Education, Mumbai (Indian Council of Agricultural Research); or

KRISHAN PAL Under Secretary Govt. of India Department of Fisheries

Min.of Fisheries, Animal Husbandry & Dairying Chanderlok Building, Janpath, New Delhi-1 Certificate of Competency as Master of a Foreign-going Ship or First Class Engineer of motorship issued by the Department of Shipping under the Merchant Shipping (Certificate of Competency) Rules 1987; or

Certificate of Competency as Skipper Grade-1 of Fishing Vessel issued by the Mercantile Marine Department, with graduation; and

(ii) Possessing five years teaching and training experience in any of the subjects or fields indicated above in an institution recognized by the Central or State Government with at least two years experience in imparting practical training on board fishery training vessel as Shore officer or Demonstrator

Desirable: Two years experience in Administration or Accounts or Stores in the fisheries training

**Note 1:** The departmental officers in the feeder category who are on the direct line of promotion shall not be eligible for consideration for appointment by deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion

Note 2: The Period of deputation including period of deputation in another excadre pout held immediately preceding this appointment in the same or some other organization or Department of the Central Government shall ordinarily not exceed four years.

Note 3: The maximum age-limit for appointment by deputation shall not be exceeding fifty-six years as on the closing date of applications.

Job description: The Deputy Director assists the Director in planning various training programmes and coordination of its implementation, formulation of policies, devising developmental programmes, fasioning with the fishing industry, research centres and fishery organization of the State/Union territory Governments, preparation of study materials, etc. The Deputy Director functions as the Head of Office and is the controlling officer for all gazetted and non-gazetted staff of the Unit. Overall in-charge of the Unit on both administrative and technical side. The Deputy Director oversees the functions of various Divisions/Sections viz. Marine Engineering, Fishing Technology, Boat Building. Seamanship & Navigation, Fishing Vessel Operation, Training, Administration, Accounts and Stores. Implementation of various training programmes in consultation with the faculty members. Imparting training in various training programmes of the Institute. Any other duties assigned by the superiors

The initial place of posting will be at CIFNET Unit, Chennai.

- 2. The pay of the official selected will be governed by the provisions laid down in the Department of Personnel and Training's O.M.No 6/8/2009-Estt(pay 11) dated 17 June 2010 as amended from time to time.
- 3. Applications from eligible officers in the enclosed proforma (in duplicate) may be forwarded through proper channel to the Director, Central Institute of Fisheries Nautical and Engineering Training, Foreshore Road, Kochi-682 016 within a period of 60 days from the date of publication of this advertisement in the Employment News along with copies of up-to-date APARs for the last five years, duly attested by an officer of the level of Under Secretary or above, vigilance clearance and integrity certificate Cadre controlling authority may also kindly ensure that while forwarding the application they should verify and certify that the particulars furnished by the officer are correct. It may also be certified that no major or minor penalty was imposed on the officer during the last 10 years of his service.

4. Applications received after the due date or without APARs or otherwise found incomplete will not be considered.

Enclosure: As above.

(Krishan pal) Under Secretary to the Government of India

Ph: 011-23310374 e-mail: krishansp18@nic.in
Under Secretary
Govt. of India

Department of Fisheries

### Copy to:

Director of Fisheries of all States/UT's.

Min.of Fisheries, Animal Husbandry & Dairying Chanderlok Building, Janpath, New Delhi-1 All Suctions/Units/Desks of Department of Fisheries. (ii)

- Director, CIFNET, Kochi with the request that the above circular may (iii) please be circulated to all concerned and got advertised in the Employment News at the earliest
- Director General, FSI, Mumbai (iv)
- Director, CICEF, Bangalore. Director, NIFPHATT, Cochin.
- (vi)

Director, NIC with the request to upload this circular on the website of (vii) this department.

> (Krishan Pal) Under Secretary to the Government of India KRISHAN PAL Under Secretary

# BIO-DATA CURRICULUM VITAE PROFORMA

1.Name and Address (in Block Letters)	
2.Date of Birth (in Christian era)	
ii) Date of retirement under Central/State Government Rules	
4.Educational Qualifications	
5. Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, authority for the same)	
Qualifications/ Experience required as mentioned in the advertisement/ vacancy circular	Qualifications/ experience possessed by the officer
Essential	Essential
A) Qualification	A) Qualification
B) Experience	B) Experience
Desirable	Desirable
A) Qualification	A) Qualification
B) Experience	B) Experience
Circular and issue of Advertisement in the	ed to indicate Essential and Desirable Qualifications as we Ministry/Department/Office at the time of issue of Employment News.5.2 In the case of Degree and Post jects and subsidiary subjects may be indicated by the
6. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.	
6.1 Note: Borrowing Departments are to prelevant Essential Qualification/ Work expethe Bio-data) with reference to the post app	rovide their specific comments/ views confirming the erience possessed by the Candidate (as indicated in blied.

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

our signature, if the Office/Institution	Post held on regular basis	From	То	* Pay Band and Grade Pay/Pay Scale of the post held on regular basis	Nature of Duties (in detail) highlighting experience required for the post applied for

\*Important: Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay, where such benefits have been drawn by the Candidate may be indicated as below: To

		, CD/	From	To
Office/Institution	Pay, Pay Band, and G MACP Scheme	rade Pay drawn ACP/	Tion	
8.Nature of pre Ad-hoc or T Permanent or Pe	esent employment i.e. emporary or Quasi- ermanent			
	esent employment ation/contract		d) Nam	e of the post and
a) The date	b) Period of appointment on	c) Name of the parent office/organization to which the applicant	Pay of in subs	the post held stantive capacity in

belongs.

which the applicant

9.1 Note: In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/ Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.

deputation/contract

of initial

appointment

KRISHAN PAL Under Secretary Govt. of India Govt. of India
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Chanderlok Building, Janpath, New Delhi-4

the parent organization

	02 Note: Informati		The second secon			
	9.2 Note: Information under Column 9(c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/ organization but still maintaining a lien in his parent cadre/ organization					
	10. If any post held-on Deputation in the past by the applicant, date of return from the last deputation and other details.					
	11.Additional details about prowhether working under (indicate against the relevant column) a) Central Government b) State Government c) Autonomous Organization d) Government Undertaking e) Universities f) Others	esent e	mployment: Please state me of your employer			
	12. Please state whether you are and are in the feeder grade or feed	working der to f	g in the same Department eeder grade.	,		
	13. Are you in Revised Scale of F which the revision took place and scale	Pay? If	yes, give the date from dicate the pre-revised			
	14. Total emoluments per month i	now dra	awn			
]	Basic Pay in PB		Grade Pay	Т	otal Emoluments	
-	5. In case the applicant belon Government Pay-scales, the latest etails may be enclosed	igs to t salary	an Organization which is not slip issued by the Organization	fol	lowing the Central owing the following	
E ii	Basic Pay with Scale of Pay and rancrement	ate of	Dearness Pay/interim relief /other Allowances etc. (with break-up details)		Total Emoluments	
ir pi	6.A Additional information, if a apport of your suitability for (aformation with regard to (i) rofessional training and (iii) work a Vacancy Circular/Advertisement of the space is insufficient)	This a additio experi	mong other things may proving a state of the mong other things may prove and above prescribed	de ii)		
w (i) (ii	6.B Achievements: The candidate ith regard to; Research publications and report) Awards/Scholarships/Official Ai) Affiliation with the professional	ts and s	pecial projects	on		

KRISHAN PAL
Under Secretary
Govt. of India
Department of Fisheries
Min.of Fisheries, Animal Husbandry & Dairying

(iv) Patents registered in own name or achieved for the organization (v) Any research/ innovative measure involving official recognition vi) any other information. (Note: Enclose a separate sheet if the space is insufficient)	
17. Please state whether you are applying to Central/State (ISTC)/Absorption/Re-employment Basis.#(Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Governments are eligible only for Short Term Contract)	
# (The option of 'STC' / 'Absorption'/'Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment").	ester and tablicas
18. Whether belongs to SC/ST	

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

	(Signature of the candidate)
	Address
Tota:	

# Certification by the Employer/ Cadre Controlling Authority

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

### 2. Also certified that;

- i) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt.
- ii) His/ Her integrity is certified.
- iii) His/ Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- iv) No major/ minor penalty has been imposed on him/ her during the last 10 years Or A list of major/ minor penalties imposed on him/ her during the last 10 years is enclosed. (as the case may be)

Countersigned

(Employer/ Cadre Controlling Authority with Seal)